ANIMATM Text Excerpts

C: Fed up with determination.

Exit definition:

Enter speculation.

C: No expensive Try-Outs.

Complete Unwrapping.

Layer after Layer.

Anti-Ödipus.

Reverse Birth Channel:

Non Invasive Self-Destruction.

Subject. Zero.

Subject. Zero.

Subject. Deleting.

Subject. Uploading.

P0: Here. I. Am.

C: Non Invasive Self-Destruction.

P0: Here. I. Am.

C: Non Invasive Self-Destruction.

P0: Here, I. Am.

C: Non Invasive Self-Destruction.

P0: Here. I. Am.

P3: It is widely agreed that experience arises from a physical basis. but we have no good explanation of why and how it so arises. Why should physical processing give rise to a rich inner life at all? And how do we arrange the inner by altering the outer?

P4: This feels like a correction center

P2: Stop wit the theory, and animate my body.

C: THE SUFFER IS REAL

P1: Imagine this world/scene as a test setting, in which your compliance to proposed rules is examined.

P1: This is one of the oldest thoughts in my head.

P1: For what all this suffering - If no one is watching?

C: While subject a continues its loop in slow motion through the rendered space; subject b, d and e are sitting in the background singing a sustained choir passage.

C: Meanwhile the system has a recurring jump point

The moment when the recursion skips, and object f uses this loop interval as a rotational loop. For an interlocked movement pattern.

In this repeated loneliness, objects that never had a reason, maintain without reason.

P1: Subject B begins to cry.

P2: Now, as nothing matters anymore, the system can drop the facade of acting like it does not care about narrative, emotional curve – and let the choir switch to a minor chord progression.

P1: While you do this, tell me a story.

P2: I will. I will. I will. I will.

P3: We could consider this setting like a theatre play, a psychologic drama.

In a theatrical, staged setting like this, we'd wonder:

How much of the process does revolve around the actual subjects of the performers on stage?

To which degree do they experience the existential nature of this event?

P4: Does this affect them on a personal level?

P2: Or do they just function as a container with a surface on which we project?

P3: Deconstruction is an approach to understanding the relationship between symbol and meaning.

P2: Time finds its meaning in death.

P1 stops singing

P5: Being-in-the-world is an essential characteristic of Dasein.

P2: While the system continues running, the subjects and objects continue, in a rigorous loop.

P1: Liberated from functionality, stripped of reason.

P3: In this repeated loneliness, objects that never had a reason, maintain without reason, but feel grounded in the moment.

P1: Subject B begins to cry.

P5: We love to see subjects struggle.

This path, curve and journey feels relatable to us.

P1: But it's still only almost nothing.

A frozen computational state.

An object decides to cry, we switch the choir to a minor key

P3: What now?

Two possibilities:

We start the complete tragedy, full suffering.

Or full affirmation.

Complete dissolving.

P2: If I look at this from the outside, I see only form.

Emotionally this does nothing for me.

P1: I see a set of actions, commands and constellations.

P7: But no motivation, suffering or emotion.

P2: If I look at you I see no need, no reason, no necessity as well.

Watch us from the outside while we exist.

P4: I Want to Talk about with You

P4: About This Dream I Had

P4: You Were There

P4: And I

P2: In This Dream

P2: I Had No Control

P0: I Was Spectating My Actions Through My Eyes

C:

This functions as counterpoint to the simulated world, taking place in actual space, the world of the real,

the institute.

This means that no projection is used but only light.

The fabric waves in the stream of fans positioned around the set.

Billowing in a breeze:

As a symbol for the analog

and for the here and now,

the reality machine.

Wind machines and auto-generated wind effects.

On!

C:

Instead of fake instruments real instruments are now being used.

The voices change from text-to-speech voices to the voices of the performers.

These voices are generated by a computer using artificial intelligence.

Real-time generated commands.

Original voices of the performers.

Real choir from performers.

Leopold plays a real zither.

New iterations of the performers' voices.

So far the stage directions.

On with auto-generated poetic philosophy.

Here I am in this Institute

In this staging on a stage

Giving my body.

To show an experience in the imagination of another

Here I am

Renting out my flesh.

As a real-life animation figurine.

While I do that,

It makes me think about myself.

Here I am.

In this empty world.

Performing for whom?

Performing for somebody I can't even see.

Imagine the audacity of actually believing what happens in this setting felt real, appeared real - was real.

Imagine feeling this as if it were real life.

This is a machine producing reality.

It's just a representational procedure.

The objects and subjects - are simply thin layers of texture and material coating.

The inside is functional on other behalf.

To accept this reality is a step of dissociation.

Get on your knees pray, and listen to me
This form is still functional, but the content is fleeing
I open my eyes and a world appears
Everything is everything
Am I starting to lose?

A cleanliness of unipolar shapes

On trial forever

Watch me from the outside while I exist

Always on

No control

No final authority

No remorse

No justice

As I lay my voice to rest
A shimmering shadow in the twilight

I open my eyes and a world appears Everything is everything

Am I starting to lose?

A cleanliness of unipolar shapes
On trial forever
Watch me from the outside while I exist
Always on

No control

No final authority

Computer Voice:

Two humans sitting on the floor as dogs

Slowly lifting their hands

Now we let the simulation run for a while and see what happens

Pause

Glitch

Pause

Glitch

Oh, i've been asleep for a while.

Did I miss anything?

Slow the tempo down

Slow down further

The basic ending scene,

Of a dramatic play

Original motive reappearing

In transformed style

Barriers opening

For final affirmation

Lights off

P0: Machines producing reality are wasteful

P1: Resources drained,

and perception as a simple surplus Existence is wasteful by default

And love is excessive.

The luxury of the inexhaustible:

P0: we're simply letting it Flow

P1: Everything is everything.

P0: When you are so broken

and by all means are trying to under_stand

why you're acting like you do.

I

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i
It starts to feel impossible,
like a puppe_t,
like a robo_t
A meat machine
n
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n

We are analyzing ourselves from the outside In therapy, in introspection, in the mirror, in a dramatic play:
Trying to grasp, with a tool that we have, the tool that we are: with a tool that we have, the tool that we are:

An impossible loop. An impossible loop. An impossible loop. An impossible loop.

Here I am.

Here I am.